



December 07, 2016

Meagan E. Ormand Golder Associates Inc. 2108 W. Laburnum Ave. Suite 200 Richmond, VA 23227

RE: Project: Bremo Weekly Process Pace Project No.: 92321821

# Dear Meagan Ormand:

Enclosed are the analytical results for sample(s) received by the laboratory on December 05, 2016. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Nicole Gasiorowski

Micolo Lassorouske

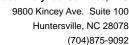
nicole.gasiorowski@pacelabs.com

**Project Manager** 

**Enclosures** 

cc: Ron DiFrancesco, Golder Associates Inc.
 Arielle Green, Golder Associates Inc.
 Martha Smith, Golder Associates Inc.
 Mike Williams, Golder Associates Inc







## **CERTIFICATIONS**

Project: Bremo Weekly Process

Pace Project No.: 92321821

**Ormond Beach Certification IDs** 

8 East Tower Circle, Ormond Beach, FL 32174

Alabama Certification #: 41320 Connecticut Certification #: PH-0216

Delaware Certification: FL NELAC Reciprocity

Florida Certification #: E83079 Georgia Certification #: 955

Guam Certification: FL NELAC Reciprocity Hawaii Certification: FL NELAC Reciprocity

Illinois Certification #: 200068

Indiana Certification: FL NELAC Reciprocity

Kansas Certification #: E-10383

Louisiana Certification #: FL NELAC Reciprocity Louisiana Environmental Certificate #: 05007

Maryland Certification: #346 Michigan Certification #: 9911

Mississippi Certification: FL NELAC Reciprocity

Missouri Certification #: 236 Montana Certification #: Cert 0074 Nebraska Certification: NE-OS-28-14

Nevada Certification: FL NELAC Reciprocity

New York Certification #: 11608

North Carolina Environmental Certificate #: 667

North Carolina Certification #: 12710 Oklahoma Certification #: D9947 Pennsylvania Certification #: 68-00547 Puerto Rico Certification #: FL01264 South Carolina Certification: #96042001 Tennessee Certification #: TN02974 Texas Certification: FL NELAC Reciprocity

US Virgin Islands Certification: FL NELAC Reciprocity Virginia Environmental Certification #: 460165

Wyoming Certification: FL NELAC Reciprocity West Virginia Certification #: 9962C

Wisconsin Certification #: 399079670

Wyoming (EPA Region 8): FL NELAC Reciprocity

**Charlotte Certification IDs** 

9800 Kincey Ave. Ste 100, Huntersville, NC 28078 North Carolina Drinking Water Certification #: 37706 North Carolina Field Services Certification #: 5342

North Carolina Wastewater Certification #: 12

South Carolina Certification #: 99006001 Florida/NELAP Certification #: E87627

Kentucky UST Certification #: 84 Virginia/VELAP Certification #: 460221

Asheville Certification IDs

2225 Riverside Drive, Asheville, NC 28804 Florida/NELAP Certification #: E87648 Massachusetts Certification #: M-NC030

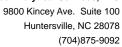
North Carolina Drinking Water Certification #: 37712

North Carolina Wastewater Certification #: 40 South Carolina Certification #: 99030001 Virginia/VELAP Certification #: 460222

**Eden Certification IDs** 

205 East Meadow Road Suite A, Eden, NC 27288 North Carolina Drinking Water Certification #: 37738 North Carolina Wastewater Certification #: 633 Virginia/VELAP Certification #: 460025

## REPORT OF LABORATORY ANALYSIS





# **SAMPLE ANALYTE COUNT**

Project: Bremo Weekly Process

Pace Project No.: 92321821

| Lab ID      | Sample ID         | Method                         | Analysts | Analytes<br>Reported | Laboratory |
|-------------|-------------------|--------------------------------|----------|----------------------|------------|
| 92321821001 | T3-161204-1150-S3 | SM 2540D                       | KCE      | 1                    | PASI-E     |
|             |                   | EPA 350.1 1993 Rev 2.0         | KCE      | 1                    | PASI-E     |
|             |                   | SM 4500-CI-E-2011              | KCE      | 1                    | PASI-E     |
|             |                   | EPA 1664B                      | JMS      | 1                    | PASI-C     |
|             |                   | EPA 200.7                      | RVK      | 1                    | PASI-O     |
|             |                   | Trivalent Chromium Calculation | HEA      | 1                    | PASI-O     |
|             |                   | EPA 200.8                      | DRS      | 10                   | PASI-O     |
|             |                   | EPA 245.1                      | SER      | 1                    | PASI-A     |
|             |                   | EPA 218.7                      | AEM      | 1                    | PASI-O     |

# **REPORT OF LABORATORY ANALYSIS**



## **PROJECT NARRATIVE**

Project: Bremo Weekly Process

Pace Project No.: 92321821

Method: SM 2540D

Description: 2540D TSS, Low-Level, Eden
Client: Golder\_Dominion\_Bremo
Date: December 07, 2016

## **General Information:**

1 sample was analyzed for SM 2540D. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

## **Hold Time:**

The samples were analyzed within the method required hold times with any exceptions noted below.

## Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

## **Laboratory Control Spike:**

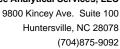
All laboratory control spike compounds were within QC limits with any exceptions noted below.

#### Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

## **Duplicate Sample:**

All duplicate sample results were within method acceptance criteria with any exceptions noted below.





## **PROJECT NARRATIVE**

Project: Bremo Weekly Process

Pace Project No.: 92321821

Method: EPA 350.1 1993 Rev 2.0

Description: 350.1 Ammonia

Client: Golder\_Dominion\_Bremo
Date: December 07, 2016

## **General Information:**

1 sample was analyzed for EPA 350.1 1993 Rev 2.0. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

## **Hold Time:**

The samples were analyzed within the method required hold times with any exceptions noted below.

## Method Blank:

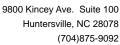
All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

## **Laboratory Control Spike:**

All laboratory control spike compounds were within QC limits with any exceptions noted below.

#### Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.





## **PROJECT NARRATIVE**

Project: Bremo Weekly Process

Pace Project No.: 92321821

Method: SM 4500-CI-E-2011 Description: 4500 Chloride

Client: Golder\_Dominion\_Bremo
Date: December 07, 2016

## **General Information:**

1 sample was analyzed for SM 4500-CI-E-2011. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

## **Hold Time:**

The samples were analyzed within the method required hold times with any exceptions noted below.

## Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

## **Laboratory Control Spike:**

All laboratory control spike compounds were within QC limits with any exceptions noted below.

#### Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.



## **PROJECT NARRATIVE**

Project: Bremo Weekly Process

Pace Project No.: 92321821

Method: EPA 1664B

Description: HEM, Oil and Grease
Client: Golder\_Dominion\_Bremo
Date: December 07, 2016

## **General Information:**

1 sample was analyzed for EPA 1664B. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

## **Hold Time:**

The samples were analyzed within the method required hold times with any exceptions noted below.

## Initial Calibrations (including MS Tune as applicable):

All criteria were within method requirements with any exceptions noted below.

## **Continuing Calibration:**

All criteria were within method requirements with any exceptions noted below.

#### Surrogates:

All surrogates were within QC limits with any exceptions noted below.

## Method Blank:

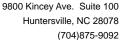
All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

## **Laboratory Control Spike:**

All laboratory control spike compounds were within QC limits with any exceptions noted below.

## Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.





## **PROJECT NARRATIVE**

Project: Bremo Weekly Process

Pace Project No.: 92321821

Method: EPA 200.7
Description: 200.7 MET ICP

Client: Golder\_Dominion\_Bremo
Date: December 07, 2016

## **General Information:**

1 sample was analyzed for EPA 200.7. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

#### **Hold Time:**

The samples were analyzed within the method required hold times with any exceptions noted below.

## Sample Preparation:

The samples were prepared in accordance with EPA 200.7 with any exceptions noted below.

## Initial Calibrations (including MS Tune as applicable):

All criteria were within method requirements with any exceptions noted below.

## **Continuing Calibration:**

All criteria were within method requirements with any exceptions noted below.

#### Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

## **Laboratory Control Spike:**

All laboratory control spike compounds were within QC limits with any exceptions noted below.

## Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.



## **PROJECT NARRATIVE**

Project: Bremo Weekly Process

Pace Project No.: 92321821

Method: Trivalent Chromium Calculation
Description: Trivalent Chromium Calculation
Client: Golder\_Dominion\_Bremo
Date: December 07, 2016

## **General Information:**

1 sample was analyzed for Trivalent Chromium Calculation. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

## **Hold Time:**

The samples were analyzed within the method required hold times with any exceptions noted below.

# Initial Calibrations (including MS Tune as applicable):

All criteria were within method requirements with any exceptions noted below.

## **Continuing Calibration:**

All criteria were within method requirements with any exceptions noted below.

#### Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

## **Laboratory Control Spike:**

All laboratory control spike compounds were within QC limits with any exceptions noted below.

## Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.



## **PROJECT NARRATIVE**

Project: Bremo Weekly Process

Pace Project No.: 92321821

Method: EPA 200.8

Description: 200.8 MET ICPMS
Client: Golder\_Dominion\_Bremo
Date: December 07, 2016

## **General Information:**

1 sample was analyzed for EPA 200.8. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

#### **Hold Time:**

The samples were analyzed within the method required hold times with any exceptions noted below.

## Sample Preparation:

The samples were prepared in accordance with EPA 200.8 with any exceptions noted below.

## Initial Calibrations (including MS Tune as applicable):

All criteria were within method requirements with any exceptions noted below.

## **Continuing Calibration:**

All criteria were within method requirements with any exceptions noted below.

## Internal Standards:

All internal standards were within QC limits with any exceptions noted below.

## Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

## **Laboratory Control Spike:**

All laboratory control spike compounds were within QC limits with any exceptions noted below.

#### Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.





## **PROJECT NARRATIVE**

Project: Bremo Weekly Process

Pace Project No.: 92321821

Method: EPA 245.1 Description: 245.1 Mercury

Client: Golder\_Dominion\_Bremo
Date: December 07, 2016

## **General Information:**

1 sample was analyzed for EPA 245.1. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

## **Hold Time:**

The samples were analyzed within the method required hold times with any exceptions noted below.

## Sample Preparation:

The samples were prepared in accordance with EPA 245.1 with any exceptions noted below.

## Initial Calibrations (including MS Tune as applicable):

All criteria were within method requirements with any exceptions noted below.

## **Continuing Calibration:**

All criteria were within method requirements with any exceptions noted below.

#### Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

## **Laboratory Control Spike:**

All laboratory control spike compounds were within QC limits with any exceptions noted below.

## Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.



## **PROJECT NARRATIVE**

Project: Bremo Weekly Process

Pace Project No.: 92321821

Method: EPA 218.7

Description: Hexavalent Chromium by IC
Client: Golder\_Dominion\_Bremo
Date: December 07, 2016

## **General Information:**

1 sample was analyzed for EPA 218.7. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

## **Hold Time:**

The samples were analyzed within the method required hold times with any exceptions noted below.

## Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

## **Laboratory Control Spike:**

All laboratory control spike compounds were within QC limits with any exceptions noted below.

#### Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

## **Additional Comments:**

This data package has been reviewed for quality and completeness and is approved for release.



# **ANALYTICAL RESULTS**

Project: Bremo Weekly Process

Pace Project No.: 92321821

Date: 12/07/2016 11:17 AM

| Sample: T3-161204-1150-S3      | Lab ID: 923    | 21821001      | Collected: 12/04/1   | 6 11:50 | Received: 12   | 2/05/16 14:20  | Matrix: Water |      |
|--------------------------------|----------------|---------------|----------------------|---------|----------------|----------------|---------------|------|
| Parameters                     | Results        | Units         | Report Limit         | DF      | Prepared       | Analyzed       | CAS No.       | Qual |
| 2540D TSS, Low-Level, Eden     | Analytical Met | hod: SM 254   | 40D                  |         |                |                |               |      |
| Total Suspended Solids         | 2.2            | mg/L          | 1.0                  | 1       |                | 12/06/16 10:3  | 4             |      |
| 350.1 Ammonia                  | Analytical Met | hod: EPA 35   | 50.1 1993 Rev 2.0    |         |                |                |               |      |
| Nitrogen, Ammonia              | ND             | mg/L          | 0.20                 | 1       |                | 12/06/16 10:5  | 4 7664-41-7   |      |
| 4500 Chloride                  | Analytical Met | hod: SM 450   | 00-CI-E-2011         |         |                |                |               |      |
| Chloride                       | 75.8           | mg/L          | 5.0                  | 5       |                | 12/06/16 11:29 | 9 16887-00-6  |      |
| Field Data                     | Analytical Met | hod:          |                      |         |                |                |               |      |
| Collected By                   | L.<br>Hamelman |               |                      | 1       |                | 12/04/16 11:58 | 8             |      |
| Collected Date                 | 12/04/16       |               |                      | 1       |                | 12/04/16 11:58 | 8             |      |
| Collected Time                 | 11:50          |               |                      | 1       |                | 12/04/16 11:58 | 8             |      |
| Field pH                       | 7.1            | Std. Units    | 0.10                 | 1       |                | 12/04/16 11:58 | 8             |      |
| HEM, Oil and Grease            | Analytical Met | hod: EPA 16   | 664B                 |         |                |                |               |      |
| Oil and Grease                 | ND             | mg/L          | 5.0                  | 1       |                | 12/06/16 08:3  | 0             |      |
| 200.7 MET ICP                  | Analytical Met | hod: EPA 20   | 00.7 Preparation Met | hod: EP | A 200.7        |                |               |      |
| Tot Hardness asCaCO3 (SM 2340B | 209000         | ug/L          | 3300                 | 1       | 12/06/16 12:37 | 12/06/16 16:2  | 8             |      |
| Trivalent Chromium Calculation | Analytical Met | hod: Trivaleı | nt Chromium Calcula  | tion    |                |                |               |      |
| Chromium, Trivalent            | ND             | ug/L          | 5.0                  | 1       |                | 12/06/16 18:1  | 7 16065-83-1  |      |
| 200.8 MET ICPMS                | Analytical Met | hod: EPA 20   | 00.8 Preparation Met | hod: EP | A 200.8        |                |               |      |
| Antimony                       | 6.4            | ug/L          | 5.0                  | 1       | 12/06/16 12:37 | 12/06/16 16:3  | 2 7440-36-0   |      |
| Arsenic                        | 50.7           | ug/L          | 5.0                  | 1       | 12/06/16 12:37 | 12/06/16 16:3  | 2 7440-38-2   |      |
| Cadmium                        | ND             | ug/L          | 1.0                  | 1       | 12/06/16 12:37 | 12/06/16 16:3  | 2 7440-43-9   |      |
| Copper                         | ND             | ug/L          | 5.0                  | 1       | 12/06/16 12:37 | 12/06/16 16:3  | 2 7440-50-8   |      |
| Lead                           | ND             | ug/L          | 5.0                  | 1       | 12/06/16 12:37 | 12/06/16 16:3  | 2 7439-92-1   |      |
| Nickel                         | ND             | ug/L          | 5.0                  | 1       | 12/06/16 12:37 | 12/06/16 16:3  | 2 7440-02-0   |      |
| Selenium                       | ND             | ug/L          | 5.0                  | 1       | 12/06/16 12:37 | 12/06/16 16:3  | 2 7782-49-2   |      |
| Silver                         | ND             | ug/L          | 0.40                 | 1       | 12/06/16 12:37 | 12/06/16 16:3  | 2 7440-22-4   |      |
| Thallium                       | ND             | ug/L          | 1.0                  | 1       | 12/06/16 12:37 | 12/06/16 16:3  | 2 7440-28-0   |      |
| Zinc                           | ND             | ug/L          | 25.0                 | 1       | 12/06/16 12:37 | 12/06/16 16:3  | 2 7440-66-6   |      |
| 245.1 Mercury                  | Analytical Met | hod: EPA 24   | 5.1 Preparation Met  | hod: EP | A 245.1        |                |               |      |
| Mercury                        | ND             | ug/L          | 0.10                 | 1       | 12/07/16 03:55 | 12/07/16 06:4  | 6 7439-97-6   |      |
| Hexavalent Chromium by IC      | Analytical Met | hod: EPA 21   | 8.7                  |         |                |                |               |      |
| Chromium, Hexavalent           | ND             | ug/L          | 1.0                  | 1       |                | 12/06/16 13:3  | 8 18540-29-9  |      |
|                                |                |               |                      |         |                |                |               |      |

# **REPORT OF LABORATORY ANALYSIS**



Project: Bremo Weekly Process

Pace Project No.: 92321821

QC Batch: 339519 Analysis Method: SM 2540D

QC Batch Method: SM 2540D Analysis Description: 2540D TSS, Low Level, Eden

Associated Lab Samples: 92321821001

METHOD BLANK: 1882641 Matrix: Water

Associated Lab Samples: 92321821001

Blank Reporting
Parameter Units Result Limit Analyzed Qualifiers

Total Suspended Solids mg/L ND 1.0 12/06/16 10:31

LABORATORY CONTROL SAMPLE: 1882642

Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers **Total Suspended Solids** mg/L 250 244 98 90-110

SAMPLE DUPLICATE: 1882643

Date: 12/07/2016 11:17 AM

Parameter Units Parameter Units Parameter Units Parameter Result Result RPD Qualifiers Total Suspended Solids mg/L ND ND



Project: Bremo Weekly Process

Pace Project No.: 92321821

Date: 12/07/2016 11:17 AM

QC Batch: 339511

QC Batch Method: EPA 350.1 1993 Rev 2.0

Associated Lab Samples: 92321821001

Analysis Method:
Analysis Description:

EPA 350.1 1993 Rev 2.0

350.1 Ammonia, EDEN

METHOD BLANK: 1882603 Matrix: Water

Associated Lab Samples: 92321821001

Blank Reporting

Parameter Units Result Limit Analyzed Qualifiers

Nitrogen, Ammonia mg/L ND 0.20 12/06/16 10:49

LABORATORY CONTROL SAMPLE: 1882604

Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers Nitrogen, Ammonia mg/L 5.1 102 90-110

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1882605 1882606

MS MSD MS 92321825002 Spike Spike MSD MS MSD % Rec Parameter Units Result Conc. Conc. Result Result % Rec % Rec Limits RPD Qual Nitrogen, Ammonia ND 5 5 4.9 90-110 mg/L 4.9 98 98 0



SM 4500-CI-E-2011

Project: Bremo Weekly Process

Pace Project No.: 92321821

Date: 12/07/2016 11:17 AM

QC Batch: 339528 Analysis Method:

QC Batch Method: SM 4500-CI-E-2011 Analysis Description: 4500 Chloride, EDEN

Associated Lab Samples: 92321821001

METHOD BLANK: 1882682 Matrix: Water

Associated Lab Samples: 92321821001

Blank Reporting
Parameter Units Result Limit Analyzed Qualifiers

Chloride mg/L ND 1.0 12/06/16 11:19

LABORATORY CONTROL SAMPLE: 1882683

Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers Chloride mg/L 10 10.9 109 90-110

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1882684 1882685

MS MSD 92321825002 Spike Spike MS MSD MS MSD % Rec Parameter Units Result Conc. Conc. Result Result % Rec % Rec Limits RPD Qual ND 90-110 2 Chloride mg/L 10 10 10.4 10.7 104 106

(704)875-9092



**QUALITY CONTROL DATA** 

Project: Bremo Weekly Process

Pace Project No.: 92321821

Date: 12/07/2016 11:17 AM

QC Batch: 339469 Analysis Method: EPA 1664B

QC Batch Method: EPA 1664B Analysis Description: 1664 HEM, Oil and Grease

Associated Lab Samples: 92321821001

METHOD BLANK: 1882460 Matrix: Water

Associated Lab Samples: 92321821001

Blank Reporting
Parameter Units Result Limit Analyzed Qualifiers

Oil and Grease mg/L ND 5.0 12/06/16 08:27

LABORATORY CONTROL SAMPLE & LCSD: 1882461 1882462 Spike LCS LCSD LCS LCSD % Rec Max % Rec Parameter Units Conc. Result Result % Rec Limits RPD **RPD** Qualifiers Oil and Grease mg/L 40 36.0 36.3 90 78-114



Bremo Weekly Process Project:

Pace Project No.: 92321821

Date: 12/07/2016 11:17 AM

QC Batch: 339647 Analysis Method: EPA 245.1 QC Batch Method: EPA 245.1 Analysis Description: 245.1 Mercury

Associated Lab Samples: 92321821001

METHOD BLANK: 1883790 Matrix: Water

Associated Lab Samples: 92321821001

Blank Reporting Parameter Units Limit Qualifiers Result Analyzed ND 0.10 12/07/16 06:41

Mercury ug/L

LABORATORY CONTROL SAMPLE: 1883791

Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers Mercury ug/L 2.3 90 85-115

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1883793 1883792

MS MSD 92321821001 Spike Spike MS MSD MS MSD % Rec Parameter Units Result Conc. Conc. Result Result % Rec % Rec Limits RPD Qual ug/L ND 2.5 2.5 2.0 80 70-130 2 Mercury 2.1 82

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

## **REPORT OF LABORATORY ANALYSIS**



Project: Bremo Weekly Process

Pace Project No.: 92321821

QC Batch: 336641 Analysis Method: EPA 200.7
QC Batch Method: EPA 200.7 Analysis Description: 200.7 MET

Associated Lab Samples: 92321821001

METHOD BLANK: 1802996 Matrix: Water

Associated Lab Samples: 92321821001

Blank Reporting
Parameter Units Result Limit Analyzed Qualifiers

Tot Hardness asCaCO3 (SM 2340B ug/L ND 3300 12/06/16 16:00

LABORATORY CONTROL SAMPLE: 1802997

Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers Tot Hardness asCaCO3 (SM 2340B ug/L 82700 84200 102 85-115

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1802998 1802999

MS MSD 92321816001 Spike Spike MS MSD MS MSD % Rec Parameter Units Result Conc. Conc. Result Result % Rec % Rec Limits RPD Qual Tot Hardness asCaCO3 (SM ug/L 212000 82700 82700 301000 70-130 299000 107 105 1

2340B

Date: 12/07/2016 11:17 AM



Project: Bremo Weekly Process

Pace Project No.: 92321821

QC Batch: 336642 Analysis Method: EPA 200.8
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET

Associated Lab Samples: 92321821001

METHOD BLANK: 1803000 Matrix: Water

Associated Lab Samples: 92321821001

|           |       | Blank  | Reporting |                |            |
|-----------|-------|--------|-----------|----------------|------------|
| Parameter | Units | Result | Limit     | Analyzed       | Qualifiers |
| Antimony  | ug/L  | ND     | 5.0       | 12/06/16 16:25 |            |
| Arsenic   | ug/L  | ND     | 5.0       | 12/06/16 16:25 |            |
| Cadmium   | ug/L  | ND     | 1.0       | 12/06/16 16:25 |            |
| Copper    | ug/L  | ND     | 5.0       | 12/06/16 16:25 |            |
| Lead      | ug/L  | ND     | 5.0       | 12/06/16 16:25 |            |
| Nickel    | ug/L  | ND     | 5.0       | 12/06/16 16:25 |            |
| Selenium  | ug/L  | ND     | 5.0       | 12/06/16 16:25 |            |
| Silver    | ug/L  | ND     | 0.40      | 12/06/16 16:25 |            |
| Thallium  | ug/L  | ND     | 1.0       | 12/06/16 16:25 |            |
| Zinc      | ug/L  | ND     | 25.0      | 12/06/16 16:25 |            |

Date: 12/07/2016 11:17 AM

|           | 11.5  | Spike | LCS    | LCS   | % Rec  | 0 ""       |
|-----------|-------|-------|--------|-------|--------|------------|
| Parameter | Units | Conc  | Result | % Rec | Limits | Qualifiers |
| Antimony  | ug/L  | 50    | 49.9   | 100   | 85-115 |            |
| Arsenic   | ug/L  | 50    | 50.0   | 100   | 85-115 |            |
| Cadmium   | ug/L  | 5     | 5.2    | 104   | 85-115 |            |
| Copper    | ug/L  | 50    | 54.2   | 108   | 85-115 |            |
| Lead      | ug/L  | 50    | 48.8   | 98    | 85-115 |            |
| Nickel    | ug/L  | 50    | 53.2   | 106   | 85-115 |            |
| Selenium  | ug/L  | 50    | 53.9   | 108   | 85-115 |            |
| Silver    | ug/L  | 5     | 5.4    | 107   | 85-115 |            |
| Thallium  | ug/L  | 50    | 49.1   | 98    | 85-115 |            |
| Zinc      | ug/L  | 250   | 269    | 108   | 85-115 |            |

| MATRIX SPIKE & MATRIX S | PIKE DUPLICAT | E: 18030  | 02    |       | 1803003 |        |       |       |        |     |      |
|-------------------------|---------------|-----------|-------|-------|---------|--------|-------|-------|--------|-----|------|
|                         |               |           | MS    | MSD   |         |        |       |       |        |     |      |
|                         | 923           | 321821001 | Spike | Spike | MS      | MSD    | MS    | MSD   | % Rec  |     |      |
| Parameter               | Units         | Result    | Conc. | Conc. | Result  | Result | % Rec | % Rec | Limits | RPD | Qual |
| Antimony                | ug/L          | 6.4       | 50    | 50    | 54.8    | 56.2   | 97    | 100   | 70-130 |     |      |
| Arsenic                 | ug/L          | 50.7      | 50    | 50    | 99.2    | 100    | 97    | 100   | 70-130 | 1   |      |
| Cadmium                 | ug/L          | ND        | 5     | 5     | 5.1     | 5.1    | 101   | 102   | 70-130 | 1   |      |
| Copper                  | ug/L          | ND        | 50    | 50    | 50.3    | 51.9   | 100   | 103   | 70-130 | 3   |      |
| Lead                    | ug/L          | ND        | 50    | 50    | 49.5    | 51.4   | 99    | 103   | 70-130 | 4   |      |
| Nickel                  | ug/L          | ND        | 50    | 50    | 53.0    | 54.2   | 99    | 101   | 70-130 | 2   |      |
| Selenium                | ug/L          | ND        | 50    | 50    | 51.5    | 52.3   | 102   | 104   | 70-130 | 1   |      |
| Silver                  | ug/L          | ND        | 5     | 5     | 5.0     | 5.2    | 101   | 104   | 70-130 | 4   |      |
| Thallium                | ug/L          | ND        | 50    | 50    | 50.4    | 52.7   | 100   | 105   | 70-130 | 4   |      |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

## **REPORT OF LABORATORY ANALYSIS**

(704)875-9092



**QUALITY CONTROL DATA** 

Project: Bremo Weekly Process

Pace Project No.: 92321821

Date: 12/07/2016 11:17 AM

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1803002 1803003

MS MSE

|           | 923   | 21821001 | Spike | Spike | MS     | MSD    | MS    | MSD   | % Rec  |     |      |
|-----------|-------|----------|-------|-------|--------|--------|-------|-------|--------|-----|------|
| Parameter | Units | Result   | Conc. | Conc. | Result | Result | % Rec | % Rec | Limits | RPD | Qual |
| Zinc      | ug/L  | ND       | 250   | 250   | 256    | 265    | 101   | 104   | 70-130 | 3   |      |



Project: Bremo Weekly Process

Pace Project No.: 92321821

Date: 12/07/2016 11:17 AM

QC Batch: 336585 Analysis Method: EPA 218.7

QC Batch Method: EPA 218.7 Analysis Description: Chromium, Hexavalent IC

Associated Lab Samples: 92321821001

METHOD BLANK: 1802758 Matrix: Water

Associated Lab Samples: 92321821001

Blank Reporting
Parameter Units Result Limit Analyzed Qualifiers

Chromium, Hexavalent ug/L ND 1.0 12/06/16 10:59

LABORATORY CONTROL SAMPLE: 1802759

Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers Chromium, Hexavalent ug/L .075 .073J 97 85-115

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1802760 1802761

MS MSD 92321226001 Spike Spike MS MSD MS MSD % Rec Parameter Units Result Conc. Conc. Result Result % Rec % Rec Limits RPD Qual Chromium, Hexavalent ug/L ND 85-115 5 .38 .38 .41J .43J 108 114



## **QUALIFIERS**

Project: Bremo Weekly Process

Pace Project No.: 92321821

#### **DEFINITIONS**

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

**DUP - Sample Duplicate** 

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

Acid preservation may not be appropriate for 2 Chloroethylvinyl ether.

A separate vial preserved to a pH of 4-5 is recommended in SW846 Chapter 4 for the analysis of Acrolein and Acrylonitrile by EPA Method 8260.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

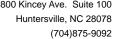
TNI - The NELAC Institute.

#### **LABORATORIES**

Date: 12/07/2016 11:17 AM

| PASI-A | Pace Analytical Services - Asheville |
|--------|--------------------------------------|
| PASI-C | Pace Analytical Services - Charlotte |
| PASI-E | Pace Analytical Services - Eden      |

PASI-O Pace Analytical Services - Ormond Beach





# **QUALITY CONTROL DATA CROSS REFERENCE TABLE**

Project: Bremo Weekly Process

Pace Project No.: 92321821

Date: 12/07/2016 11:17 AM

| Lab ID      | Sample ID         | QC Batch Method                | QC Batch | Analytical Method | Analytical<br>Batch |
|-------------|-------------------|--------------------------------|----------|-------------------|---------------------|
| 92321821001 | T3-161204-1150-S3 | SM 2540D                       | 339519   |                   |                     |
| 92321821001 | T3-161204-1150-S3 | EPA 350.1 1993 Rev 2.0         | 339511   |                   |                     |
| 92321821001 | T3-161204-1150-S3 | SM 4500-CI-E-2011              | 339528   |                   |                     |
| 92321821001 | T3-161204-1150-S3 |                                |          |                   |                     |
| 92321821001 | T3-161204-1150-S3 | EPA 1664B                      | 339469   |                   |                     |
| 92321821001 | T3-161204-1150-S3 | EPA 200.7                      | 336641   | EPA 200.7         | 336709              |
| 92321821001 | T3-161204-1150-S3 | Trivalent Chromium Calculation | 336746   |                   |                     |
| 92321821001 | T3-161204-1150-S3 | EPA 200.8                      | 336642   | EPA 200.8         | 336712              |
| 92321821001 | T3-161204-1150-S3 | EPA 245.1                      | 339647   | EPA 245.1         | 339681              |
| 92321821001 | T3-161204-1150-S3 | EPA 218.7                      | 336585   |                   |                     |



# Document Name: Sample Condition Upon Receipt(SCUR)

Document No.: F-MEC-CS-009-Rev.03 Document Revised: May 24, 2016 Page 1 of 2

Issuing Authority:

Pace Mechanicsville Quality Office

Page 7 of 2 for Internal Use Chilly

| Sample Condition Upon Client Name:  |                               | Project: WO#:92321821  |
|---|-------------------------------|--|
| BEGEIPT (JC)()()()  | hirmo                         | Project : WOH · 92021021   |
| Courier: Fed Ex UPS   | TUSPS                         | Client   |
| Commercia Pace  | Other:                        |  |
|   |                               | 92321021   |
| Custody Seal Present? Yes No Seals  | Intact?                       | Date/Initials Person Examining Contents: 12 5-16   |
| Packing Material: Bubble Wrap Bul   | bble Bags None                | □Other: RSB  |
| Thermometer:  | □Wet                          | Blue None Samples on ice, cooling process has begun  |
| RMD001  | Type of Ice:                  | Biological Tissue Frozen? Yes No N/A   |
| Correction Factor: 0.0°C Cooler Temp Corrected (°C) Temp should be above freezing to 6°C  | 1: _2.5                       | Biological 133de 1102em  |
| USDA Regulated Soil ( N/A, water sample)  |                               |  |
| Did samples originate in a quarantine zone within the United  | I States: CA, NY, or SC (chec | k maps)? Did samples originate from a foreign source (internationally, including Hawaii and Puerto Rico)? Yes No   |
| Yes No  |                               | Comments/Discrepancy:  |
| at 1 (C to the Demont)  | The Du Du                     |  |
| Chain of Custody Present?   | Yes No N/A                    |  |
| Samples Arrived within Hold Time?   | Yes No N/A                    |  |
| Short Hold Time Analysis (<72 hr.)?   | Yes No N/A                    | A 3.   |
| Rush Turn Around Time Requested?  | Yes No N/A                    | 4.   |
| Sufficient Volume?  | Yes No NA                     | A 5.   |
| Correct Containers Used?  | Øyes □No □N/A                 | 4 6.   |
| -Pace Containers Used?  | ✓yes □No □N/A                 | 4  |
| Containers Intact?  | Yes No NA                     | 7.   |
| Samples Field Filtered?   | □Yes □No ☑N/A                 | 8. Note if sediment is visible in the dissolved container  |
| Sample Labels Match COC?  | Yes No N/A                    | 4 9.   |
| -Includes Date/Time/ID/Analysis Matrix: WW  |                               |  |
| All containers needing acid/base preservation have been   | 1                             | 10. <sub>HNG3 pH&lt;2</sub>  |
| checked?  | Yes No N/                     |  |
| All containers needing preservation are found to be in compliance with EPA recommendation?  | ı                             | H2504 pH-2   |
| (HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , HCI<2; NaOH >9 Sulfide, NaOH>12 Cyanide)                                     | Yes No No                     | The state of the s |
| Exceptions: VOA, Coliform, TOC, Oil and Grease,   |                               |  |
| DRO/8015 (water) DOC,LLHg   | Yes No N/                     |  |
| Samples checked for dechlorination?   | Yes No No                     |  |
| Headspace in VOA Vials (>5-6mm)?  | Yes No No                     |  |
| Trip Blank Present?   | Yes No N/                     |  |
| Trip Blank Custody Seals Present?   | □Yes □No ☑N/A                 | 9  |
| Pace Trip Blank Lot # (if purchased):   |                               | Field Data Required? Yes No  |
| CLIENT NOTIFICATION/RESOLUTION  |                               |  |
| Person Contacted:   |                               | Date/Time:   |
| Comments/Sample Discrepancy:  |                               |  |
| Project Manager SCURF Review:   | NMG                           | Date: (2. (4 ) 16  |
| , roject manager scort neview.  |                               |  |
| Project Manager SRF Review:   | Nint                          | Date: (7 6/16  |
| Note: Whenever there is a discrepancy affecting North Carolin<br>Out of hold, incorrect preservative, out of temp, incorrect cont |                               | oy of this form will be sent to the North Carolina DEHNR Certification Office (i.e.  |

|      |                         |                         | /                       | Pac                      | <b>)</b><br>ce An         | alytic                   | cal"                           |                          |                                 | Sam                    |                        | ondit<br>Do           | umen<br>ion U<br>cume    | pon F<br>nt No           | leceip                        | t(SCL              | JR)                    |                    |                      | 1                               | Pa<br>ssuin                    | ge 2 c                      | hority                      | :                            |             | -                              |      |               |
|------|-------------------------|-------------------------|-------------------------|--------------------------|---------------------------|--------------------------|--------------------------------|--------------------------|---------------------------------|------------------------|------------------------|-----------------------|--------------------------|--------------------------|-------------------------------|--------------------|------------------------|--------------------|----------------------|---------------------------------|--------------------------------|-----------------------------|-----------------------------|------------------------------|-------------|--------------------------------|------|---------------|
|      |                         |                         |                         |                          |                           |                          |                                |                          | d                               |                        |                        | F-MEC                 | c-cs-c                   | 109-R                    |                               |                    |                        | . 1                | PM:                  | NMG                             |                                |                             |                             | e (                          | .82<br>Date |                                | 2/08 | /10           |
| tem# | BP4U-125 mL Plastic Unp | BP3U-250 mL Plastic Unp | BP2U-500 mL Plastic Unp | BP1U-1 liter Plastic Unp | BP3S-250 mL Plastic H2SO4 | BP3N-250 mL plastic HNO3 | BP3Z-250 mL Plastic ZN Acetate | BP3C-250 mL Plastic NaOH | WGFU-Wide-mouthed Glass jar Unp | AG1U-1 liter Amber Unp | AG1H-1 liter Amber HCl | AG3U-250 mL Amber Unp | AG15-1 liter Amber H2SO4 | AG35-250 ml. Amber H2SO4 | AG3A(DG3A)-250 mL Amber NH4Cl | DG9H-40 mL VOA HCI | VG9T-40 mL VOA Na2S2O3 | VG9U-40 mL VOA Unp | DG9P-40 mL VOA H3PO4 | VOAK (6 vials per kit)-5035 kit | V/GK (3 vials per kit)-VPH/Gas | SPST-125 mL Sterile Plastic | SP2T-250 mL Sterile Plastic | BP3A-250 mL Plastic (NH2)2SO | Cubitainer  | VSGU-20 mL Scintillation vials | GN   |               |
| 1    |                         | ١                       |                         | 2                        | i                         | 3                        |                                |                          |                                 |                        | 2                      |                       |                          |                          |                               |                    |                        |                    |                      |                                 |                                |                             |                             | }                            |             |                                |      |               |
| 2    |                         |                         |                         |                          |                           |                          |                                |                          |                                 |                        |                        |                       |                          |                          |                               |                    |                        |                    |                      |                                 |                                |                             |                             |                              |             |                                |      |               |
| 4    |                         |                         |                         |                          |                           |                          |                                |                          |                                 |                        |                        |                       |                          |                          |                               |                    |                        |                    |                      |                                 |                                |                             |                             |                              |             |                                |      |               |
|      |                         |                         |                         |                          |                           |                          |                                |                          |                                 |                        |                        |                       |                          |                          |                               |                    |                        |                    |                      |                                 |                                |                             |                             |                              |             |                                |      |               |
| -    |                         |                         |                         |                          |                           |                          |                                |                          |                                 |                        |                        |                       |                          |                          |                               |                    |                        |                    |                      |                                 |                                |                             |                             |                              |             |                                |      |               |
| 7    |                         |                         |                         |                          |                           |                          |                                |                          |                                 |                        |                        |                       |                          |                          |                               |                    |                        |                    |                      |                                 |                                |                             |                             | _                            | -           |                                |      |               |
|      |                         |                         |                         |                          |                           |                          |                                |                          |                                 |                        |                        |                       |                          |                          |                               |                    |                        |                    |                      |                                 |                                |                             |                             |                              |             |                                |      |               |
|      |                         |                         |                         |                          |                           |                          |                                |                          |                                 |                        |                        |                       |                          |                          |                               |                    |                        |                    |                      |                                 |                                |                             | -                           |                              | +           |                                |      |               |
| .0   |                         |                         |                         |                          |                           |                          |                                |                          |                                 |                        |                        |                       |                          |                          |                               |                    |                        |                    |                      |                                 |                                |                             | -                           | -                            | -           |                                |      | $\frac{1}{1}$ |
| 1    |                         |                         |                         |                          |                           |                          |                                |                          |                                 |                        | -                      |                       | -                        |                          |                               |                    | -                      |                    |                      |                                 | -                              |                             | +                           |                              |             |                                |      |               |
| .2   |                         |                         |                         |                          |                           |                          |                                |                          |                                 |                        |                        |                       |                          |                          |                               |                    |                        |                    |                      |                                 |                                |                             |                             |                              |             |                                |      | +             |
|      |                         |                         |                         |                          |                           |                          |                                |                          | рH                              | Adj                    | justi                  | nen                   | t Lo                     | g fo                     | r Pre                         | ser                | ved                    | San                | iple                 | s                               |                                |                             |                             |                              |             |                                |      |               |
| - 5  | Sampl                   | e ID                    | T                       | ype of                   | Prese                     | ervativ                  | /e                             | рН                       | upon                            | receip                 | ot                     | Da                    | te pre<br>adji           | serva                    | tion                          | Т                  | ime p                  | resen              |                      |                                 |                                | mour                        | nt of<br>ve add             | ed                           |             | Lc                             | ot#  |               |
| _    |                         |                         | -                       |                          |                           |                          |                                |                          |                                 |                        |                        |                       |                          |                          |                               |                    |                        |                    |                      |                                 |                                |                             |                             |                              |             |                                |      | _             |

CHAIN-OF-CUSTODY / Analytical Request Document
The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

|  |   |    |        | All analyse<br>12/19/2008  |                               | 12        | 3          | 10         | 9 | 8        | 7        | თ            | u        | 4        | u        | 2        | _                            | ITEM#  | R S   |                                   | Requested                               | Phone 80                      | Email To:                |                            | Address                      | Company                       | Section A<br>Required C                   |
|--|---|----|--------|--|-------------------------------|-----------|------------|------------|---|----------|----------|--------------|----------|----------|----------|----------|------------------------------|--|---|-----------------------------------|---|-------------------------------|--------------------------|----------------------------|------------------------------|-------------------------------|---|
|  |   |    |        | All analyses to be performed under Golder-Pace MSA dataet-<br>12/19/2008 | ADDITIONAL COMMENTS           |           |            |            |   |          |          |              |          |          |          |          | T3-161204-1150 S             | SAMPLE ID  Sample IDs MUST BE UNIQUE  Sensor is the state of the state | Section D Valid Matrix Codes Required Client Information MATRIX COD | <i></i>                           | Requested Due Date/TAT: LA 24HOUR 3-Day | 804-551-0129 Fax 804-358-2900 | Mormand@golder.com       | Richmond, VA 23227         | 2108 W Laburnum Ave, Ste 200 | Golder Associates             | Section A Required Client Information.    |
|  |   | -  |        | 1  | 22                            |           |            |            |   |          |          |              |          |          |          |          | 3 ww                         | 공약 및 및 의 의 및 및 및 및 MATRIX CODE (see valid codes  | 411   |                                   | Project Number:                         | Project Name                  | Purchase Order No.:      | Ro                         | Copy To Ma                   | Report To: Mormand@golder.com | Section B<br>Required Project Information |
|  |   |    | V.     | 1  | ELINQL                        | H         | H          | -          | H | $\vdash$ | $\vdash$ | -            |          | $\vdash$ | $\vdash$ | $\vdash$ | 8                            | SAMPLE TYPE (G=GRAB C=C  |   |                                   |   | Bre                           | No.                      | Dif Dif                    | rtha                         | orman                         | ect Infor                                 |
|  | (0)   |    | 2-1 10 | 8/1  | RELINQUISHED BY / AFFILIATION |           |            |            |   |          |          |              |          |          |          |          | †                            | COMPOSITE START  |   |                                   | 1520-347.230                            | Bremo Weekly                  |                          | Ron_Difrancesco@golder.com | Martha_Smith@golder.com      | d@golder.cc                   | mation                                    |
| PRINT  | SAMPLER NA  |    | 111    | Gold!  | FILIATION                     | L         | L          |            |   |          |          |              |          |          |          |          | 121-1116                     | ME   | COLLECTED   |                                   |   | Prairie                       |                          | older.com                  | er.com                       | Э                             |   |
| PRINT Name of SAMPLER: SIGNATURE of SAMPLER: | SAMPLER NAME AND SIGNATURE                        |    | 76     | 128  | DATE                          | -         | -          |            |   | -        |          |              |          | -        |          |          | 116 11 SE                    | COMPOSITE END/GRAB   | D   |                                   |   |                               |                          |                            |                              |                               |   |
| IPLER:                                       | VATUR   |    |        | 6  | ΞĒ                            | H         | +          | -          | - |          | -        | H            |          | r        |          | T        | O                            | SAMPLE TEMP AT COLLECTION  | l   |                                   |   |                               |                          |                            |                              |                               | 10-50 - 10000                             |
|  |   |    | 7      | -  | _                             |           |            |            |   |          |          |              |          |          |          |          | 10                           | # OF CONTAINERS  |   |                                   | Pace Profile #                          | Pace Proj<br>Manager:         | Pace Quote<br>Reference: | Address                    | Company Name:                | Attention                     | Section C<br>Invoice Information          |
| L. Havel                                     |   |    | 13     | 1424   | TIME                          | F         | F          | -          | _ | -        | -        | -            | -        | -        | -        | -        | ×                            | Unpreserved<br>H₂SO <sub>4</sub>   |   |                                   | ofile #                                 | oject                         | rote                     | Š                          | any Na                       | 'n                            | n C<br>Inform                             |
| Himilman                                     | <del>                                      </del> | -  | 1      | 7  | -                             | L         | $^{\perp}$ |            |   |          |          |              |          |          |          |          | ×                            | HNO₃   | Pres  |                                   |   |                               |                          | gaia                       |                              | Mea                           | nation                                    |
| Elma   |   |    | 3      | K  | 1,                            | #         | +          | -          | - | -        | -        | -            | $\vdash$ | $\vdash$ | $\vdash$ | -        | ×                            | HCI<br>NaOH  | Preservatives   |                                   |   |                               |                          | gaiapdataentry_invoiœs     | Golder Associates            | Meagan Ormand                 |   |
| 1  |   |    | 2      | 1  | Ř                             |           | $\perp$    |            |   |          |          |              |          |          |          |          |                              | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub>  | tives   |                                   |   |                               |                          | aentr                      | r Ass                        | Orma                          |   |
|  |   |    | 6      | X  | ACCEPTED BY                   | -         | +          | +          | + | +        | +        | -            | -        | $\vdash$ | -        | -        | ×                            | Methanol<br>Other  | 1   |                                   |   |                               |                          | y_inv                      | ocia                         | ā                             |   |
|  |   |    | D      | 1  | D BY                          | $\vdash$  |            | ٠          |   |          | 1        |              |          |          |          |          | 1                            | <b>↓</b> Analysis Test <b>↓</b>  | Y/ N.   |                                   |   |                               |                          | oiœs                       | es                           |                               |   |
| (M D   |   |    | 11:    | 4  | E                             |           | L          | I          | I | I        | L        | $oxed{\Box}$ | L        | F        |          | L        | ×                            | 200.8 - Sb, As, Cd, Cr (III)   |   | Re                                |   |                               |                          | @g0                        |                              |                               |   |
| DATE Signed (MM/DD/YY):                      |   |    | 7      | E  | AEEJLIATION                   | H         | +          | +          | + | ╁        | +        | $\vdash$     | +        | +        | +        | ╁        | ×                            | 200.8 - Pb, Ni ,Se, Zn, Cu<br>200.8 - Ag, Tl   | -   | Requested Analysis Filtered (Y/N) |   |                               |                          | @golder.com                |                              |                               |   |
| YY).   |   |    |        | 2  | ž                             | H         | $\dagger$  | +          | T | T        |          |              | $\vdash$ | T        | T        | $\top$   | ×                            | 245.1 - Hg   |   | ted                               |   |                               |                          | ШÖ                         |                              |                               |   |
| _  |   |    |        | 7  | L                             | L         | I          |            |   | I        | I        |              |          | L        |          | L        | ×                            | 218.6(7) - Cr (VI)   |   | Analy                             |   | Site                          |                          | 1000                       | REG                          |                               |   |
| 12/c=//t                                     |   |    | 2:     | T  | 5                             | L         | +          | +          | + | +        | +        | -            | +        | +        | +        | +        | ×                            | SM4500 - Chloride<br>1664B - Oil&Grease  | -   | ysis                              | ST                                      | Site Location                 | TSU                      | NPDES                      | REGULATORY AGENCY            |                               |   |
| 1  |   |    | 511    | D  | DATE                          | $\vdash$  | +          | +          | + | +        | +        | +            | +        | +        | +        | ╁        | ×                            | 350.1 - Ammonia-N  |   | ₩<br>₩                            | STATE:                                  | ation                         |                          | S                          | TOR                          |                               |   |
|  | l   | +  | 6      | 6  | $\vdash$                      | $\dagger$ | T          | $\uparrow$ | 1 | T        |          | T            | I        |          |          |          | ×                            | SM2540D - TSS  |   | red                               |   |                               |                          |                            | YAC                          |                               |   |
|  |   |    | 1550   | 1  | TIME                          |           | I          | I          | I | I        | I        |              | I        | L        | I        | L        | ×                            | 200.7 - Hardness   |   | Ž                                 | П                                       | _                             | RCRA                     | GRO                        | ŠEN                          |                               | T 0                                       |
|  | Щ   | +- | -      |  | $\vdash$                      | ╀         | +          | +          | + | +        | +        | ╁            | +        | +        | +        | +        | ╀                            |  | ┼   | +                                 | 1                                       | Ş                             | ۶                        | ÜND                        | 4                            |                               | Page:                                     |
| Temp in                                      | n°C   |    | 5.5    | 0  | 1                             | -         | +          | +          | + | +        | +        | +            | +        | +        | +        | +        | z                            | Residual Chlorine (Y/N)  | (16.1   |                                   | I.                                      |                               |                          | GROUND WATER               |                              |                               |   |
| Receive<br>Ice (Y/                           |   |    | Z.     | Ì  | SAM                           |           | T          | †          |   | 1        |          |              |          |          |          |          | +                            |  |   |                                   |   |                               |                          | TER                        |                              |                               | -   |
| Custor<br>Sealed C<br>(Y/N                   | cooler  |    | 4      |  | SAMPLE CONDITIONS             |           |            |            |   |          |          |              |          |          |          |          | alysis @ /                   | タク32 1821<br>Pace Project No./ Lab I.D.  |   |                                   | 100                                     |                               | OTHER                    | DRINKING WATER             |                              |                               | of (                                      |
| Samples<br>(Y/N                              |   |    | <      |  | IONS                          |           |            |            |   |          |          |              |          |          |          |          | pH analysis @ 1/ SS; pH = 1. | 0./ Lab I.D.   |   |                                   |   |                               |                          | WATER                      |                              |                               |   |

F-ALL-Q-020rev.08, 12-Oct-2007